Kim Salyers
20442 Abrahm
Clinton Twp, MI 48035
KimAgilSec@cs.com

### **ENTRY METHOD: FIRST RECEIVED**

**ENTRIES WILL OPEN ON, March 12, 2017 (7:00 AM)** at the Trial Secretary's address. All entries received before this date will be returned. Overnight USPS mail must be sent with the "No Signature Required" waiver signed.

**ENTRIES CLOSE:** May 16, 2017 (8:00 PM) after which time entries cannot be accepted, cancelled, altered, or substituted except as provided for in Chapter 11, Section 6 of the Rules Applying to Dog Shows. Envelopes/transactions containing entries for more than the ten (10) dog maximum and/or entries received prior to the opening date shall be treated as an invalid entry and shall be returned to the sender.

# PREMIUM LIST

# AKC All-Breed AGILITY TRIALS

# SPORTSMEN'S DOG TRAINING CLUB OF DETROIT

Licensed by the American Kennel Club



June 1, 2018 Event # 2018002408 June 2, 2018 Event # 2018002409 June 3, 2018 Event # 2018002410

This Event is Accepting Entries for Dogs listed in the AKC Canine Partners Program

# **All Dogs Can LLC**

2232 N Lapeer Rd Lapeer MI

**ENTRY LIMITS** 

330 total runs per day
ALL LEVELS STD & JWW(Fri/Sat/Sun),
FAST & Premier Std(Fri), Premier Std & JWW(Sat),
T2B & Premier JWW (Sun)

Indoors on Astroturf, Ring Size 80X120

Friday, Saturday & Sunday - 7:00am to 9:00pm

Judge:

Laura English

### **CERTIFICATION**



Permission is granted by the American Kennel Club for the holding of this event under American Kennel Club rules and regulations.

James P. Crowley, Secretary

### OFFICERS OF SPORTSMEN'S DOG TRAINING CLUB OF DETROIT

President	Amede DeCruydt
Vice President	
Corr Secretary7745 Foster Rd Clarkston, MI 48346	Jim Litwin
Treasurer	Mildred Krnacik
Recording Secretary	Eileen Hyde

TRIAL CHAIRPERSON	TRIAL SECRETARY
Cathi Winkles	Kim Salyers
1860 Marie Circle	20442 Abrahm
Bloomfield Hills, MI 48302	Clinton Twp, MI 48035
248-332-2662	586-703-0391
cwinkles@cwinkles.com	KimAgilSec@cs.com

### TRIAL COMMITTEE

Dorothy Marble, Roz Jenkins, Ruth Tazelaar, Diane Peirfelice, Jessica Reddmann, Mary Jane Woodworth, Cathi Winkles

### **JUDGE**

Laura English #26736 12602 Cold Water Dr Evansville, IN 47725

ALL LEVELS STD & JWW(Fri/Sat/Sun),
FAST & Premier Std(Fri), Premier Std & Premier JWW(Sat),
T2B & Premier JWW (Sun)

EMERGENCY & MEDICAL INFORMATION Veterinarians on CALL Arborview Veterinary Clinic 810-664-7240

### **EMERGENCY SERVICES**

Fire/Ambulance/Police Lapeer Michigan 911

### HOTEL INFORMATION

Please double check that the hotel still allows dogs.

**Super 8** 6951 Newark Rd., Imlay City, MI 810-724-8700 (IF YOU MENTION ADC you will get a 10% - but must call direct number, no more than one discount allowed)

**Best Western** 10082 Lapeer Rd., Davison, MI 810-658-2700(Mention All Dogs Can and you get 20% off hotel fee)

**Motel 6** 2324 Austin Parkway, Flint, MI 810-767-7100 (AKC discount code: CP#542764 When Making Reservations at 855-m6-4dogs)

### Campgrounds

Water Tower Park 1552 N.Main Lapeer 810-664-4296 Hilltop Camparound 1260 Piper Drive Lapeer 810-664-2782

### CLASSES OFFERED & JUDGING TIMES FRIDAY, SATURDAY & SUNDAY JUDGING BEGINS AT 8:00 AM

Friday: Ex/Master FAST, Open FAST, Novice FAST, Premier Std, EX/Master Std, Open Std, Novice Std, EX/Master JWW, Open JWW, Novice JWW

Saturday: Premier JWW Ex/Master JWW, Open JWW, Novice JWW, Premier Std, Ex/Master Std., Open Std, Novice Std

Sunday: Time2Beat, EX/Master Std, Open Std, Novice Std, Premier JWW, EX/Master JWW, Open JWW, Novice JWW

Jump Height	Regular Classes	Preferred Class
4"	N/A	Dogs 11 in. & under at the withers
8"	Dogs 11 in. & under at the withers	Dogs 14 in. & under at the withers
12"	Dogs 14 in. & under at the withers	Dogs 18 in. & under at the withers
16"	Dogs 18 in. & under at the withers	Dogs 22 in. & under at the withers
20"	Dogs 22 in. & under at the withers	Dogs over 22" at the withers
24"	Dogs over 22" at the withers	N/A
26"	May be entered at Owner(s) discretion	N/A

### **MEASURING**

Effective January 1, 2010, exhibitors are no longer required to provide proof to Trial Secretaries that their dog has a valid jump height card as part of the check-in process. Furthermore, this change eliminates the need for a copy of the jump height card to be submitted with an entry form. Dogs without a valid Jump Height Card/Form may still compete; but they must be measured/wicketed by the Judge of Record PRIOR to running in their class and this measurement will be valid for that weekend of trials only. The exception to this requirement is a dog entered in the 24" height division. However, if a Volunteer Measuring Official (VMO) or an Agility Field Rep is present; ALL dogs without a valid Jump Height Card/Form must be measured at some time during the trial or cluster of trials. This does not preclude having the dog wicketed by the Judge of Record if the VMO or Rep is not available to measure the dog before its first run of the trial or cluster of trials. It is the exhibitor's responsibility to have their dog measured prior to running and failure to do so will result in the cancellation of any qualifying scores

### DOGS ELIGIBLE TO ENTER

This trial is open to all dogs over the age of 15 months that are registered with the American Kennel Club or are registerable breeds that have obtained an AKC PAL/ILP number. Dogs should be physically sound. Dogs that are blind or deaf shall not be eligible, and neither are bitches in season, aggressive dogs, or dogs suffering from any deformity, injury, or illness which may affect the dog's physical or mental performance. No dog shall compete if it is taped or bandaged in any way or has anything attached to it for medical purposes. Refer to Chapter 2 of the Registration and Discipline Rules for the listing of registerable breeds that may participate. Puppies under six months of age are strictly prohibited from the trial grounds.

All exhibitors should obtain a copy of the Regulations for Agility Trials by contacting the American Kennel Club, 8051 Arco Corporate Drive, Suite 100, Raleigh, NC 27617-3390, by phone (919) 233-9767, by email at <a href="mailto:info@akc.org">info@akc.org</a>, or on their website at <a href="mailto:www.akc.org">www.akc.org</a>.

### **OBSTACLES AND RING CONDITIONS**

Obstacles will meet the specifications for obstacles in the current edition of the Regulations for Agility Trials. All classes will take place indoors on astroturf. Ring size will be 80'x120".

### **ENTRY FEES PER DAY**

First entry of each dog (includes a \$3.50 AKC recording fee)	\$ <b>20</b> .00 (US)
Second entry of same dog (includes a \$3.00 AKC recording fee)	. ,
Third/Fourth entry of same dog (includes a \$3.00 AKC recording	

If you would like to know the status of your entry prior to the issuance of the judging schedule upon closing, please enclose a self-addressed, stamped envelope or postcard along with your entry. E-mail confirmations will be sent to those listing a legible e-mail address on the entry form.

Mail entry forms and fees to: Kim Salyers 20442 Abrahm Clinton Township, MI 48035. Make checks payable to Sportsmen's DTC, in US funds. No entries will be accepted by phone, fax, email, or hand delivery. USPS Express mail entries must include the signature waiver allowing them to be left at the secretary's address. Inquiries may be directed to Kim Salyers at <a href="mailto:KimAgilSec@cs.com">KimAgilSec@cs.com</a> and no entry shall be accepted which specifies any conditions as to its acceptance.

Illegible entries will not be processed and will be returned to the exhibitor.

Returned checks do not constitute a valid entry and the Trial Secretary will add a \$35 collection fee to the amount of each returned check

Overpayments of \$5.00 or less will be considered a donation to the club.

### COURSE WALK-THROUGHS AND WARM-UP INFORMATION

Handlers in all classes are permitted to walk the course, without a dog, during a walk-through period held prior to the start of the class. The walk-through is restricted to handlers entered in that class only. Handlers with multiple dogs, at events with multiple rings may request to walk with a height group other than the one their dog is entered in if a conflict is imminent.

A warm-up area, consisting of a regulation agility jump, may be provided for exhibitors. The warm-up area is to be used exclusively for warming up the dog and not for training or relieving of the dog.

### RIBBONS, AWARDS, AND PRIZES

A MACH/PACH/PAX rosette and decorated MACH/PACH bar will be awarded to all dog and handler teams that attain their MACH. PACH or PAX Title.

### **NOTICE TO EXHIBITORS**

### SAFETY, BEHAVIOR and LIABILITY

The safety of the dog is our primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely. It is expressly understood that exhibitors alone are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create an unnecessary disturbance or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the trial committee, be asked to leave the show site. In such case, no refund of any fees paid will be made. The Sportsmen's Dog Training Club of Detroit and its agents, employees, etc., will assume no responsibilities for any loss, damage or injury sustained by exhibitors or handlers, or to any of their dogs or property and further assumes no responsibility for injury to children. The Sportsmen's Dog Training Club of Detroit reserves the right to decline entries for cause and may remove any dog on account of aggression. No one shall have any recourse or claim against the Sportsmen's Dog Training Club of Detroit or any official thereof. All dogs must be on leash at all times when on trial grounds except when in the designated warm-up area or competing on the course. You will be required to show an exit/entrance pass each time you leave the building with your dog. Only dogs entered in the trial will be allowed in the building. Exhibitors should follow their veterinarian's recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

### **REFUNDS**

No entry fee will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee. No entry fee will be refunded in the event a dog is absent, disqualified, excused, or barred from competition by the action of the Trial Committee.

Bitches in season will be refunded the entry fee less \$6.00 per dog, per class, per day. Written certification from a Veterinarian on their official letterhead must be in the hands of the trial secretary at least 24 hours prior to that day(s) event. No other refunds will be given.

### RINGSIDE

Dogs may arrive any time prior to judging, if a valid copy of their jump height card was sent with their entry. Otherwise, they must be available for measuring prior to the start of their class. All dogs not needed for further judging will be excused.

Judges are not required to wait for dogs. The Owner of each dog is solely responsible for having it ready at ringside when it is to be judged. The Club has no responsibility for providing service through a public address system or stewards or runners for the purpose of calling or locating dogs that are not brought into the ring when required.

### **CATALOGS**

Running order sheets will be available to all exhibitors at no charge.

This club does not agree to arbitrate claims as set forth on the Official AKC Entry Form for this event.



Sr	oortsmen's Do	og Training	Club of Detr	oit	A ODEFINENT
- r			ses: May 16, 2018		AGREEMENT I (we) agree that the club holding this event has the right to refuse entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the
Day 1: June 1, 2018	□ STD	□ JWW	□ FAST	□Prem Std	opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-givin club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or
Day 2: June 2, 2018	□ STD	□ JWW	□Prem Std	□Prem JWW	lessor of the premises and any provider of services that are necessary to hold this event and any employees or voluntee of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or
Day 3: June 3, 2018	□ STD	□ JWW	□ T2B	□Prem JWW	injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and
,					liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defer
Daily Entry Fee: 1 <sup>st</sup> r Make checks payable to:				•	and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of th liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or
MPORTANT: Carefully read ENTRY FEE ENCLOSED \$	d instructions be	efore filling ou	ıt!		property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB
Choose E Circle one jump height, and circ	ither Regular de class selections ::			WW, FAST, T2B)	(UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTREPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATIC PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIO TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST I
REGULAR CI 8" 12" 16" 20"	' 24" 24C"	4"	-	16" 20"	FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES. INSTRUCTIONS
·	<u>n Exc Master</u> n Exc Master		<u>vP OpenP Exc</u> vP OpenP Ex		Handlers may opt to enter in a higher <b>height division</b> for all <b>Regular</b> titling classes, but not in a division lower than the proper height division. Dogs entered in the <b>Preferred</b> classes <b>must</b> compete at the required jump height and <u>may not</u> compete in a jump height division <u>higher or lower</u> than their proper height division.
FAST: Nov A Nov B Ope			ovP OpenP E		All dogs that have not been officially measured for an <b>Agility Jump Height Card</b> may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. measured by the Judge of record, that measurement will be valid for this trial or back-to-back trials only. If a measurement
T2B: T2B Premier Stand	Premier JWW	-	BP Prem Stand		is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.]  Dogs listed in the <b>AKC Canine Partners</b> program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and che
This Dog Needs To Be Measure	d □Yes □No	SEX VARIETY	HEIGHT AT V	VITHERS	the AKC No. box.  Junior Handlers should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?
AKC® NAME (INCLUDE AKC TITLES ONLY)					I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name
AKC® NO ☐ Enter Complete Registration # below DATE OF BIRTH					have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in th premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry
LP NO.  PAL NO.  PLACE OF BIRTH (LIST COUNTRY)  FOREIGN REG. NO & COUNTRY					form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted f acceptance on the forgoing representation and agreement. I (we) agree to conduct myself (ourselves) in accordance wi all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in
BREEDER Sire					accord with them.  SIGNATURE of owner or his agent duly authorized to make this entry.
DAM					SIGN HERE X
ACTUAL OWNERS					Telephone Number:
DWNERS ADDRESS					Email Address:
CITY, STATE ZIP + 4				- HEN ADDRESS	□ New Email
ANDLER ENTER JR. HANDLER# if applicable					In Case of Emergency - Name: Phone
NOTES ENTER JR. HANDLER# If applicable					5455 5. E. Horido

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site,

www.akc.org. DR BE

SIGN HERE X		
Telephone Number:Email Address:		
	_	
In Case of Emergency - Name:	Phone	
ΔΕΔGI 2 (09/12)		



S	Opens: March	•	es: May 16, 2018		AGREEMENT I (we) agree that the club holding this event has the right to refuse entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the
Day 1: June 1, 2018	□ STD	□ JWW	□ FAST	□Prem Std	opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giv club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/o
Day 2: June 2, 2018	□ STD	□ JWW	□Prem Std	□Prem JWW	lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunt of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss
Day 3: June 3, 2018	□ STD	□ JWW	□ T2B	□Prem JWW	injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog whi or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility a
<del>- `</del>					liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for lo injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defi
Daily Entry Fee: 1st Make checks payable to:				•	and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of dam to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or
IMPORTANT: Carefully rea	ad instructions be	_	t!		property damage may be caused, and whether or not the same may have been caused or may be alleged to have be caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons. I (W AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THI ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUI
Choose E Circle one jump height, and cir	Either Regular cle class selections ::				(UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTREPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRAT PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRI TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST
REGULAR C 8" 12" 16" 20		Pi 4"	REFERRED C 8" 12"	lasses 16" 20"	FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.  INSTRUCTIONS
STD: Nov A Nov B Ope	en Exc Master	STD: Nov	<u>'P OpenP Ex</u>	cP MasterP	Handlers may opt to enter in a higher <b>height division</b> for all <b>Regular</b> titling classes, but not in a division lower than the proper height division. Dogs entered in the <b>Preferred</b> classes <b>must</b> compete at the required jump height and <b>may n</b>
JWW: Nov A Nov B Ope	en Exc Master	JWW: Nov	vP OpenP Ex	cP MasterP	compete in a jump height division <u>higher or lower</u> than their proper height division.  All dogs that have not been officially measured for an <b>Agility Jump Height Card</b> may still compete; however, they m
FAST: Nov A Nov B Ope	<u>en Exc Master</u>	FAST: No	ovP OpenP E	xcP MasterP	be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running measured by the Judge of record, that measurement will be valid for this trial or back-to-back trials only. If a measurement will be valid for this trial or back-to-back trials only.
T2B: T2B Premier Stand	d Premier JWW			P Prem JWWP	is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.   Dogs listed in the <b>AKC Canine Partners<sup>SM</sup></b> program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and characteristics.  the AKC No. box.
This Dog Needs To Be Measure	ed 🗆 Yes 🗆 No	SEX VARIETY	HEIGHT AT V		Junior Handlers should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?
AKC® NAME (INCLUDE AKC TITLES ONLY)					I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose nar
AKC® NO □	Enter Complete Regis	stration # below	DATE OF BIRTH		have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulation the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entr
ILP NO.  PAL NO.	, ,		PLACE OF BIRTH (LIST COUNT	TRY)	<ul> <li>form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted acceptance on the forgoing representation and agreement. I (we) agree to conduct myself (ourselves) in accordance or</li> </ul>
FOREIGN REG. NO & COUNTRY BREEDER					all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made i accord with them.
SIRE					SIGNATURE of owner or his agent duly authorized to make this entry.  SIGN HERE X
DAM					
ACTUAL OWNERS					Telephone Number:Email Address:
OWNERS ADDRESS				☐ NEW ADDRESS	Littali Address.
CITY, STATE ZIP + 4					□ New Email
HANDLER			ENTER JF	t. HANDLER # if applicable	In Case of Emergency - Name: Phone

Exhibitor or owner MUST sign on the signature line beneath the instructions.

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, www.akc.org.

Telephone Number: Email Address:		
□ New Email		
In Case of Emergency - Name: _	Phone	
AEAGL2 (09/12)		

# HELP WANTED We cannot do it alone! More than ever we need your help to make our trial a success. Food will be provided for workers.

PLEASE Volunteer to work. There will be a Sign-up Board at the trial!

### AGILITY TRIAL MOVE-UP FORM

(Do not send this form to AKC. Send/give it to the Trial Secretary)
USE THIS FORM TO MOVE UP TO A HIGHER AGILITY CLASS ONLY
Day to Day Move-Ups Will be accepted at the Trial

Deadline for move ups will be at 6 P.M. May 28, 2018 for Friday's trial. E-mail to <a href="mailto:KimAgilSec@cs.com">KimAgilSec@cs.com</a>. No email move ups will be accepted after this date. Day to Day move ups may be made from Friday to Saturday or Saturday to Sunday as long as the request is received by the <a href="mailto:Trial\_">Trial\_</a>
<a href="mailto:Secretary ONLY">Secretary ONLY</a>, no later than 30 minutes after the end of the last class of the trial each day.

Dog's Name:	Dog's AKC #:				
Entered In:					
Agility Class: (Circle One)	Jump Height Division: (Circle One)				
STD Class: Nov A - Nov B - Open - Excellent - Ma	ster 4" 8" 12" 16" 20" 24" 24C"				
JWW: Nov A - Nov B - Open - Excellent - Master	4" 8" 12" 16" 20" 24" 24C"				
FAST: Nov A - Nov B - Open - Excellent - Master	4" 8" 12" 16" 20" 24" 24C"				
REGULAR PREFERRED					
Move Entry to:					
Agility Class: (Circle One)	Jump Height Division: (Circle One)				
STD Class: Nov B - Open - Excellent - Master	4" 8" 12" 16" 20" 24" 24C"				
JWW: Nov B - Open - Excellent - Master	4" 8" 12" 16" 20" 24" 24C"				
FAST: Nov B - Open - Excellent - Master	4" 8" 12" 16" 20" 24" 24C"				
REGULAR PREFERRED					
Owners Name:					
Handlers Name:(If applicable)					
Signature of owner or agent  Duly authorized to make this entry:					
Signature of Trial Secretary  If Approved:					
Date/Time Received:	_				